

CLERK'S OFFICE
APPROVED
Date: 1/6/09

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water &
Wastewater Utility
For reading: November 25, 2008

ANCHORAGE, ALASKA
AR No. 2008-290

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,
APPROVING A WATER MAIN EXTENSION IDENTIFIED AS THE SAND
LAKE AREA WATER EXTENSION AND PROVIDING FOR ASSESSMENT OF
BENEFITED PROPERTIES AT TIME OF SERVICE CONNECTION.**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water main extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water main extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension; and

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct a water main extension in the public rights-of-way of Jade Street and West 84th Avenue in Anchorage, Alaska.

WHEREAS, the extension of the water main will specially benefit and provide water service to twenty-nine (29) properties previously not benefited, and in doing so will create potential assessments against them; and

WHEREAS, at its November 5, 2008 meeting the AWWU Authority Board supported this resolution, now, therefore

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. It is in the best interest of the community that said water main improvements proceed.

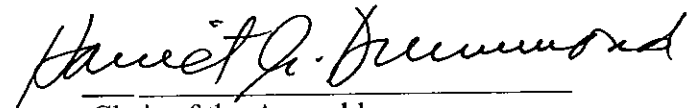
SECTION 2. AWWU shall keep an accurate account of all costs of the water main improvements.

1 **SECTION 3.** After the water main improvements have been completed and the costs
2 of the water main approved, the Mayor shall cause the computation of all applicable
3 assessment charges.

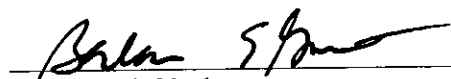
4
5 **SECTION 4.** At such time as a property cited on the attached assessment roll
6 connects to the water main, the respective pro-rata assessment for the water main shall be
7 levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect
8 at the time.

9
10 **SECTION 5.** A special assessment Collection Charge, as authorized in Rules
11 Section 13.4 of the Water Utility Tariff, in effect at the time the assessment is levied, will
12 be charged to those properties identified in this resolution.

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15 PASSED and APPROVED by the Anchorage Assembly this 6th day of
16 January, 2009.

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Chair of the Assembly

ATTEST:


Municipal Clerk

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 803-2008

Meeting Date: November 25, 2008

1 **From:** MAYOR

2
3 **Subject:** A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE,
4 ALASKA, APPROVING A WATER MAIN EXTENSION
5 IDENTIFIED AS THE SAND LAKE AREA WATER EXTENSION
6 AND PROVIDING FOR ASSESSMENT OF BENEFITED
7 PROPERTIES AT TIME OF SERVICE CONNECTION.
8

9 AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a main
10 extension where the extension will create any charges or assessments against the adjacent
11 properties. A public hearing is required prior to Assembly action.
12

13 The Anchorage Water and Wastewater Utility (AWWU) plans to construct a water main
14 extension in the public rights-of-way of Jade Street and West 84th Avenue in Anchorage,
15 Alaska. Past attempts to construct water facilities in the Sand Lake Area through the
16 improvement district process have failed over the years. As a result property owners and
17 the Municipality petitioned state and federal legislative representatives to appropriate
18 funds for construction of water facilities. The Sand Lake Area Water Extension utilizes
19 grant money provided by both the State of Alaska and the Federal Government. The
20 project provides necessary infrastructure to facilitate future service expansion at the
21 desire of adjacent property owners. The water extension alignment will make water
22 service available to twenty-nine (29) parcels where water service is currently unavailable.
23

24 Initially, all costs to construct the proposed water main extension shall be born by
25 AWWU. When these newly benefited and previously un-assessed parcels connect to the
26 water main, AWWU shall recover a pro-rated share of its costs through the Levy Upon
27 Connection assessment procedures as authorized by the current Municipal Codes and
28 Utility Tariff.
29

30 The properties benefiting from proposed construction, and subject to future assessments
31 and charges, are identified on the proposed assessment roll, which is made part of the
32 resolution carried by this memorandum. The estimated assessments for each parcel have
33 been calculated in consideration of grant appropriations. As each previously un-assessed
34 property seeks connection, the parcel's pro-rated share of assessable water main costs
35 will be presented to the Assembly for confirmation of levy action in accordance with the
36 rules and regulations of the AWWU Tariff in effect at the time of connection.
37

38 Owners of benefited property were notified of the estimated project cost, and their
39 individual property's estimated cost allocation by certified mail on August 5, 2008.

Property owners were invited to a public meeting on August 18, 2008 with AWWU for further information and discussion.

The passage of this resolution will have a fiscal impact on two Municipal owned parcels.

Item	Tax Code	Legal Description	Water Estimate	Managing Authority
12	011-135-26	Sand Lake #2 B4 L27	\$7,627.50	Parks & Recreation
13	011-135-27	Sand Lake #2 B4 L26	\$7,458.00	Parks & Recreation

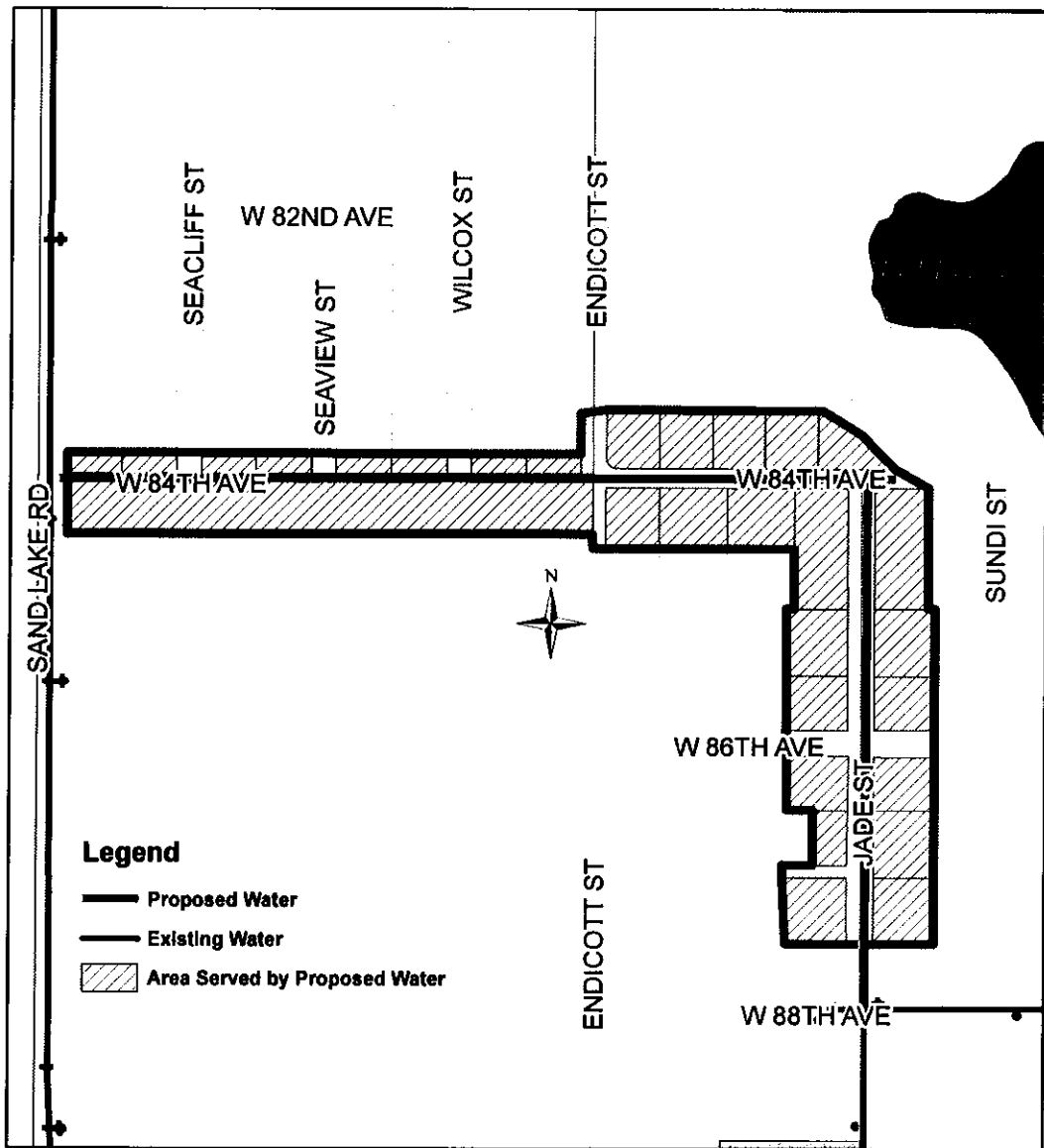
The AWWU Board reviewed and endorsed this resolution at its regular meeting of November 5, 2008.

THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROVAL OF A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING A WATER MAIN EXTENSION IDENTIFIED AS THE SAND LAKE AREA WATER EXTENSION AND PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE CONNECTION

Prepared by:	Anchorage Water and Wastewater Utility
Prepared by:	Mark Premo, P.E., General Manager, AWWU
Concur:	Michael K. Abbott, Municipal Manager
Respectfully submitted:	Mark Begich, Mayor

SAND LAKE AREA WATER EXTENSION **Estimated Assessment Calculations** AMS 2387

Item	Tax Code	Legal Description	Total Area	Assessable Area	Rate per Sq. Ft.	Estimated Water Principal	Owner 1
1	011-131-32-000	ALDER PARK	LT 5	18,332	\$1.13	\$20,715.16	GRIFFITH M K & ELSON-GRIFFITH M L
2	011-131-33-000	ALDER PARK	LT 4	18,443	\$1.13	\$20,840.59	GRAFF ROGER O & CONNIE H
3	011-131-34-000	ALDER PARK	LT 3	18,424	\$1.13	\$20,819.12	KAPELARI FRANK J & JANET M
4	011-131-35-000	ALDER PARK	LT 2	18,404	\$1.13	\$20,796.52	ANDREWS GERALD A & KATHLYNN G
5	011-132-24-000	SAND LAKE #2	BLK 7 LT 13	6,750	\$1.13	\$7,627.50	FRABLE W D JR & A S
6	011-132-25-000	SAND LAKE #2	BLK 7 LT 12	6,750	\$1.13	\$7,627.50	RYAN JOSEPH A & ARIN L
7	011-133-24-000	SAND LAKE #2	BLK 6 LT 13	6,750	\$1.13	\$7,627.50	RYAN ARIN L
8	011-133-25-000	SAND LAKE #2	BLK 6 LT 12	6,750	\$1.13	\$7,627.50	WOODCOCK TRAVIS L & KAREN
9	011-134-24-000	SAND LAKE #2	BLK 5 LT 13	6,750	\$1.13	\$7,627.50	LAHTI ANDREW ARNOLD
10	011-134-25-000	SAND LAKE #2	BLK 5 LT 12	6,750	\$1.13	\$7,627.50	KUCZMARSKI JOSEPH & CATHERINE
11	011-131-36-000	ALDER PARK	LT 1	16,184	\$1.13	\$18,287.92	MINTON JAMES C & LYNNE M
12	011-135-26-000	SAND LAKE #2	BLK 4 LT 27	6,750	\$1.13	\$7,627.50	MOA PARKS & REC
13	011-135-27-000	SAND LAKE #2	BLK 4 LT 26	6,600	\$1.13	\$7,458.00	MOA PARKS & REC
14	011-161-03-000	T12N R4W SEC 10 S.M.	LT 33 N2	49,257	\$1.13	\$28,020.61	RITZ CONSULTING JADE STREET LLC
15	011-161-05-000	T12N R4W SEC 10 S.M.	LT 32 N2	49,249	\$1.13	\$28,065.81	TANG WEI C & S L & C C S
16	011-161-13-000	T12N R4W SEC 10 S.M.	LT 28 S2	49,252	\$1.13	\$27,986.71	LOMMEL D D & D R
17	011-161-14-000	T12N R4W SEC 10 S.M.	LT 28 N2	39,400	\$1.13	\$22,388.69	LEWIS L 50% & WAITE G E 50%
18	011-161-19-000	T12N R4W SEC 10 S.M.	LT 17 N2	49,239	\$1.13	\$28,028.52	HERSHBERGER G E & R W
19	011-161-20-000	T12N R4W SEC 10 S.M.	LT 17 S2	39,439	\$1.13	\$22,489.26	PERRINS S H & D E
20	011-161-21-000	T12N R4W SEC 10 S.M.	LT 16 N2	49,205	\$1.13	\$28,022.87	GOLDEN D L & J PENNY A
21	011-161-22-000	T12N R4W SEC 10 S.M.	LT 16 S2	39,443	\$1.13	\$22,518.64	ANDERSON D D & M
22	011-161-25-000	T12N R4W SEC 10 S.M.	LT 14 W2	39,385	\$1.13	\$22,592.09	HEMME L & H S
23	011-161-26-000	T12N R4W SEC 10 S.M.	LT 14 E2	49,200	\$1.13	\$28,235.31	ROGGASCHE KS
24	011-161-27-000	T12N R4W SEC 10 S.M.	LT 13 W2	49,209	\$1.13	\$28,191.24	HALL C O & D F 50% & JONES G S 50%
25	011-161-28-000	T12N R4W SEC 10 S.M.	LT 13 E2	39,405	\$1.13	\$44,527.65	CARRUTH RUSSELLYN S
26	011-161-29-000	T12N R4W SEC 10 S.M.	LT 12 W2	39,384	\$1.13	\$44,503.92	BIRDSALL BYRON
27	011-161-33-000	HINSON	LT 1	11,348	\$1.13	\$12,823.24	SHEARS G R & S D
28	011-161-45-000	JOHNNAS WOODS	LT 1	20,388	\$1.13	\$23,038.44	CAMPBELL V S & GUENZEL C C
29	011-162-42-000	LANCASTER	TRA	1,699,711	\$1.13	\$218,417.70	ANCHORAGE SAND & GRAVEL CO INC
						\$792,160.51	



ANCHORAGE WATER & WASTEWATER UTILITY

Sand Lake Area Water Extension

Content ID: 007103**Type:** AR_AllOther - All Other Resolutions

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Author: gibsonam**Initiating
Dept:** AWWU**Date
Prepared:** 11/10/08 6:45 PM**Director
Name:** Mark Premo**Assembly
Meeting
Date:** 11/25/08 12:00 AM**Public
Hearing
Date:** 1/6/09

Workflow Name	Action Date	Action	User	Security Group	Content ID
Clerk_Admin_SubWorkflow	11/14/08 10:39 AM	Exit	Heather Handyside	Public	007103
MuniMgrCoord_SubWorkflow	11/14/08 10:39 AM	Approve	Heather Handyside	Public	007103
MuniManager_SubWorkflow	11/14/08 10:22 AM	Approve	Michael Abbott	Public	007103
AWWU_SubWorkflow	11/10/08 6:58 PM	Approve	Mark Premo	Public	007103
AllOtherARWorkflow	11/10/08 6:46 PM	Checkin	Alyssa Gibson	Public	007103